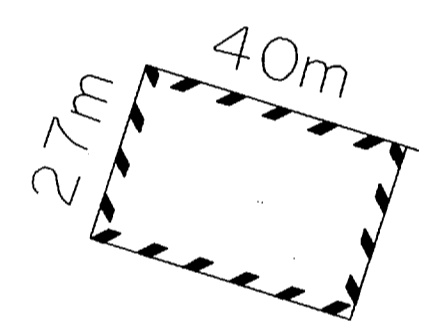


LOC 585



260.71m

302.08m  
STREET

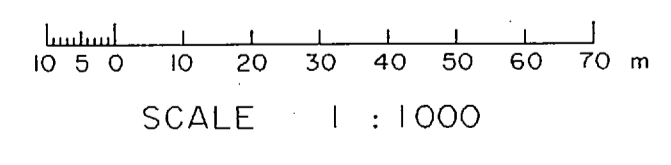
BANTRY RD

ELPHINSTREET

7 February 1995] GOVERNMENT GAZETTE, WA 413  
 AA101  
**METROPOLITAN WATER SUPPLY, SEWERAGE AND DRAINAGE ACT 1909**  
 PROCLAMATION  
 WESTERN AUSTRALIA } By His Excellency Major General Philip Michael  
 P. M. Jeffrey, } Officer of the Order of Australia, Military  
 Governor, } Cross, Governor of the State of Western  
 L.S. } Australia.  
 I, the Governor, acting under section 13 (a) of the Metropolitan Water Supply, Sewerage and Drainage Act 1909, and with the advice and consent of the Executive Council, do hereby constitute the Bold Park No. 2 Water Reserve and define the boundaries of that Reserve to be those set out in the Schedule to this Proclamation.  
 Schedule  
 All that area of land delineated and shown with symbolized boundary on Water Authority Plan DA97-1-1.  
 Given under my hand and the Public Seal of the State on 20 December 1994.  
 By His Excellency's Command,  
 PAUL D. OMODEI, Minister for Water Resources.  
 GOD SAVE THE QUEEN !

29923  
8424

- AREA TO BE PROCLAIMED AS BOLD PARK BORE No.2 WATER RESERVE.



Bold Park No.2 WR.

ISSUE DATE GRID REVISION				SURVEY BOOKS		DATUM	DES CALC	NORTH POINT	RECOMMENDED	METROPOLITAN WATER SUPPLY, SEWERAGE AND DRAINAGE ACT, 1909 BOLD PARK No. 2 WATER RESERVE PLAN TO ACCOMPANY PROCLAMATION			ORIGINAL SHEET SIZE
							DES CHD		 REGIONAL MANAGER 12.12.94	Water Authority of Western Australia			A1
							DRN L. HAM.		APPROVED	FILE PROJECT PLAN			USTN ISSUE
							O.C. CHD		 MANAGING DIRECTOR	A26330			DA97-1-1 A MF 13/12/94